

NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on October 11, 2005.

The agenda for the meeting is as follows:

- 10:00 Convene as Municipal Building Authority for Adoption of a Resolution (Separate Agenda)
- 10:10 Notice of Award – Placement of Rock Armor and Bedding Along 0.32 miles of the Antelope Island State Park Access Road/Tom Smith, Davis County Public Works Director
- 10:15 National Association of Counties Prescription Card Program
- 10:30 Agreements with Robinson for Waste Collection for Libraries
Change Order – Ascent Construction – Centerville Branch Library
Pete Giacoma, Davis County Library Director
- 10:35 Agreement with Utah State Attorney General’s Office for the Children’s Justice Complex
Doug Miller, CJC Director
- 10:40 Budget Change – Davis County Sheriff’s Office
Steve Rawlings, Davis County Clerk/Auditor
- 10:45 Property Tax Register
- 10:50 Minutes
Personnel Register
Check Registers
Contracts, Agreements, Etc.
Misc.

October 10, 2005

By: Linda May
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.